



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 21, 2005.

Shannon L. Stewart

Applicant

: Ramanujan K. Valmiki, et al.

Confirmation No. 6514

Application No.

: 10/623,839 : July 16, 2003

Filed Title

: VIDEO AND GRAPHICS SYSTEM WITH AN MPEG VIDEO

DECODER FOR CONCURRENT MULTI-ROW DECODING

Grp./Div.

: 2676

Examiner Docket No.

: Wesner Sajous: 50689/SAH/B600

ket No. . 30069/SAII/I

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

November 21, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIM	IS AS AME	NDED		
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	17	*20	0	x \$25.00	x \$50.00	0
Independent Claims	4	** 3	1	x \$100.00	1 x \$200.00	200.00
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE		-			-	200.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					

LIST INDEPENDENT CLAIMS: 1, 7, 8, and 14

- * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME

Amendment Transmittal Letter Application No. 10/623,839

<u>X</u>	Attached is our check for \$200.00 to pay the fees calculated above.
	A Petition for Extension of Time and the required fee are enclosed.
	Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Bv

Jun-Young E. Jeon Reg. No. 43,693 626/795-9900

JEJ/sls

SLS PAS653955.1-*-11/21/05 12:01 PM